

Adult Catechism: Adult Catechism continues on the first Sunday of every month @ 10 AM. Classes will be held in the Cow Palace for all interested in learning to love & grow in your faith & teachings of Catechism. Next class is Sunday, July 3rd



Save the Date: Annual Church Festival with Flea Market is scheduled for Saturday August 13th 1 day only

Flea Market—3 days August -11, 12, 13 NOTE: No treasures until July 1st. Thank you !

Students in Grade 7-10, this is great way to complete some of the required service hours with assisting at the Church Festival



The Eastern Region Summer Youth Program for teens in grades 7-12 will begin Sunday, July 10 at Sacred Heart - St. Mary's Church in New York Mills. Teen Nite Out will be held each Sunday from 5:00-8:00pm with food, music by a DJ, open recreation, and a witness talk by a young adult speaker. There is no cost for Teen Nite Out! Wednesday's we are on road trips to local theme parks. All are welcome!

For more information or to register for trips or Totus Tuus, email summerprogram@syrdio.org. (see flyer attached)

FULL SCHEDULE:

Sunday, July 10: Teen Nite Out, 5-8pm at SHSM

Wednesday, July 13: Water Safari (Cost is \$40)

Sunday, July 17: Teen Nite Out, 5-8pm at SHSM

Wednesday, July 20: Six Flags Great Escape (Cost is \$60)

Sunday, July 24 - Thursday, July 28: Totus Touus at Holy Trinity (Cost is \$31 for the week, by attending Teen Nite Out you will get a \$6 discount!)

Sunday, July 31: Teen Nite Out, 5-8pm at SHSM

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As always, I like to share the deep traditions and meaning of our Church. What a great way to learn as a family and learn more about this great Faith of ours.

This week is about the Liturgical Calendar

THE LITURGICAL YEAR/CALENDAR

The Liturgical Calendar begins every year during the month of November on the First Sunday of Advent and runs through to the Solemnity of Christ the King.

The liturgical year is the temporal structure within which the Church celebrates the holy mysteries of Christ: "From the Incarnation and the Nativity to the Ascension, to Pentecost and to the wait in joyful hope for the Lord's coming".

"During the liturgical year, 'the celebration of the Paschal Mystery [...] is the most privileged moment in the daily, weekly and annual celebration of Christian worship'. Consequently, the priority of the Liturgical year over any other devotional form or practice must be regarded as a touchstone for the relationship between Liturgy and popular piety." (# 94, Directory of Popular Piety and the Liturgy; Principles and Guidelines; Vatican City, December, 2001)

The Liturgical Calendar is a tool that kindles the hearts of Catholics so that they will remember God's marvelous plan of salvation that was accomplished through the birth, life, death and rising of Christ Who once again walks the earth in our time and presence.

THE SEASONS OF THE LITURGICAL CALENDAR

In each cycle of the Liturgical Calendar, you will find six Seasons:

- (1) Advent,(2) Christmas,
- (3) Lent,(4) Triduum,
- (5) Easter
- (6) Ordinary Time.

During the year, in addition to the Sunday worship, the Church also celebrates Solemnities, Feasts, and Memorials which may be on any day of the week. These occur during the year to commemorate special events or persons that are highly revered by the Catholic Church.

The Church is now in **Ordinary Time**. What does this mean to us? Because the term *ordinary* in English most often means something that's not special or distinctive, many people think that Ordinary Time refers to parts of the calendar of the Catholic Church that are unimportant. Even though the season of Ordinary Time makes up most of the liturgical year in the Catholic Church, the fact that Ordinary Time refers to those periods that fall outside of the major liturgical seasons reinforces this impression. Yet Ordinary Time is far from unimportant or uninteresting.

According to the USCCB, Ordinary Time is a time for growth and maturation, a time in which the mystery of Christ is called to penetrate ever more deeply into history until all things are finally caught up in Christ. The goal, toward which all of history is directed, is represented by the final Sunday in Ordinary Time, the Solemnity of Our Lord Jesus Christ, King of the Universe.

The normal liturgical color for Ordinary Time—for those days when there is no special feast—is green. Green vestments and altar cloths have traditionally been associated with the time after Pentecost, the period in which the Church founded by the risen Christ and enlivened by the Holy Spirit began to grow and to spread the Gospel to all nations.

How are the Sunday Readings arranged? The Gospels are laid out so that we read through, in each of the three years, Mark, Matthew and Luke's gospels, one after another, taking us through the life of our Lord, as presented by the three gospels.

The First Reading is carefully chosen from the Hebrew Scriptures (the Old Testament) so that important passages are chosen to bring out a connection with the Sunday gospels.

Sometimes, when we are preparing for Mass, it is helpful to read the Gospel reading first so that we can appreciate why the First Reading was chosen. Then, when we read the Gospel a second time, the connection helps us.

The Second Reading is taken from the letters of the Apostles Paul and James. These readings are arranged so that we can get a good sense of these important messages, but the readings are not linked to the Gospel. It can be important for us to take advantage of this journey through each of the letters to learn the message, which still has such important help for us today.

In any given year, there are either 33 or 34 Sundays in Ordinary Time. Because Easter is a movable feast, and thus the Lent and Easter seasons "float" from year to year, the number of Sundays in each period of Ordinary Time vary from the other period as well as from year to year.



Eucharist Devotion: An hour of Eucharist Devotion every Thursday after 12:10am.
Prayers, Litany, Chaplet of Divine Mercy and time for private prayer



As a reminder, please TURN OFF all cell phones while attending Mass or leave in your vehicles.



Registration 2022-2023. It is important to remember that the Sacrament of First Communion and Confirmation is a 2-year required program. Those making First Communion are to attend 1st and 2nd grade and Confirmation is 9th & 10th grade. If anyone has any questions, please reach out to me directly.

The Faith Formation Program is in need of a Catechist for Kindergarten. If you would be interested in teaching this class, please message me directly. Virtus training is required.

If any family wishes to be removed from the weekly mailing, please email me directly.

Sacrament of Reconciliation: Saturday @ 3:15 pm prior to Mass and the 1st Thursday of the month after the 12:10 Mass

Mass Schedule

Saturday 4pm

Sunday 7:30 AM, 8:30AM, 10AM Polish Mass and 11am

Let's remember that as Catholics, it is important to attend Sunday Mass. At Mass we are able to stand mystically at the foot of the cross and witness for ourselves the same self-sacrifice of

Jesus, in an unbloody manner. Mass is a celebration of this sacrifice. It is the active participation of all that come together in the place of worship.



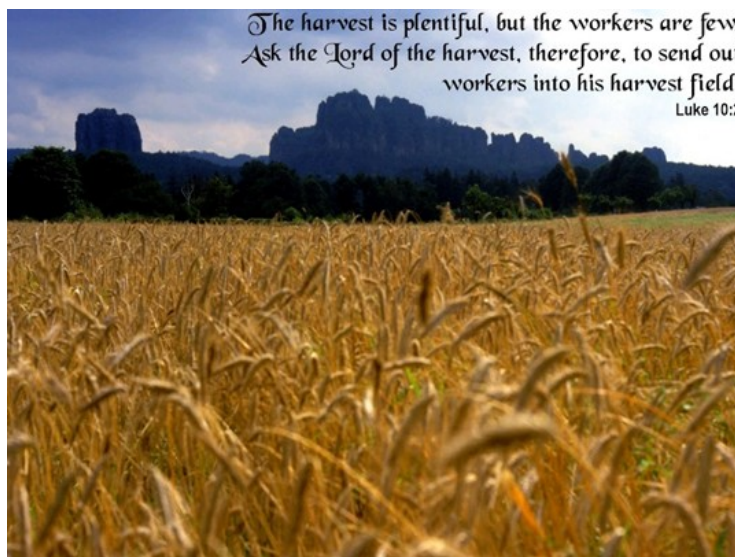
Sunday Reading

First Reading: Is 66:10-14C

Responsorial Psalm: 66:1-3, 4-5, 6-7. 20

Second Reading: Gal 6:14-18

Gospel: LK 10:1-12,17-20



This week's reflection comes from Veronica Lawson RMS. It speaks of discipleship in all of us to spread the Good News.

Crises often function as catalysts for the development of new initiatives. In the 1960s, the Second Vatican Council reminded us that the Church is first and foremost the People of God and the Body of Christ and not primarily a hierarchical institution. While there is little doubt that we are living in the time of the laity in the Church, it has taken a drastic reduction in the numbers of clergy and religious for lay Catholic women and men to recognize that they are called, by virtue of their baptism, to much more prominent roles in the life and mission of the church than they have exercised over the past 500 years or so. Prior to Vatican II, access to theological and biblical education was largely restricted to the formation of clergy. That has changed and will need to change even more dramatically if lay women and men are to be properly resourced to take their rightful place in the Church. Instead of bemoaning the crisis and looking for interim measures to "fill the gaps", we might look for signs of the Spirit at work in leading us into new ways of being Church.

In today's gospel, we hear that Jesus chooses "seventy others" and sends them out in pairs. Thirty-five couples or "pairs" constitute a formidable resource for the mission, for the "harvesting". These missionary couples are authorized to be bringers of peace and healing, proclaimers of God's kin-dom. They are to travel light and accept the hospitality offered them. Given the presence of women in the inner circle of Jesus' followers (Luke 8:1-3), it is likely that at least some of these pairs were married couples. Further support for this comes from Luke's second volume, the Acts of the Apostles, which features a married couple, Priscilla and Aquila, as prominent itinerant missionary associates of Paul. They are Jewish refugees who find a home in Corinth in the aftermath of Emperor Claudius' expulsion of the Jews from Rome. They are tent makers and offer hospitality to Paul when he comes to Corinth. When Paul leaves for Syria, they accompany him as far as Ephesus. In Ephesus, Priscilla is presented as a confident woman theologian who takes the initiative in calling aside the eloquent and well-educated Jewish teacher, Apollos of Alexandria, who has an "accurate" but "incomplete" knowledge of Jesus.

In our communities, there are faith-filled, talented, and courageous couples like Priscilla and Aquila, as well as countless single lay women and men, who commit their talents and personal resources for the sake of the gospel mission. Many of them are prepared to do more if they can find the acceptance to function effectively. They need the authorization of leadership and the unfailing support of local communities. The earth imagery of harvest and "lambs among wolves" might serve as a reminder in our times that the mission is one that necessarily embraces care of every elements that constitutes the Earth community



Theme "Flag Day or Independence Day
Object" An American Flag

Scripture: Hebrews 9:22; Isaiah 1:18; 1 Corinthians 6:10; 1 John 1:9

This week we will celebrate Independence Day! That is our country's birthday. This morning I have the American Flag. This is the flag of the United States of America. As you know, our flag is red, white, and blue. Have you ever stopped to think about what those colors mean?

Red: Red stands for courage. Many men and women have had the courage to stand up and fight for our country. They have defended our country against our enemies and many have died in the service of our country.

White: White stands for purity. Purity means to do what is right. We hope and pray that our country will always stand for what is right.

Blue: Blue stands for justice. When we pledge allegiance to the flag, we end with the words: "With liberty and justice for all." That means that in our country, everyone should be treated fairly and with respect.

The colors red, white, and blue remind me of our country, but those colors also remind me of Jesus.

Red reminds me of Jesus' blood that was shed when he died on the cross for my sin. That is very important, because the Bible says, "Without the shedding of blood there is no forgiveness" (Hebrews 9:22).

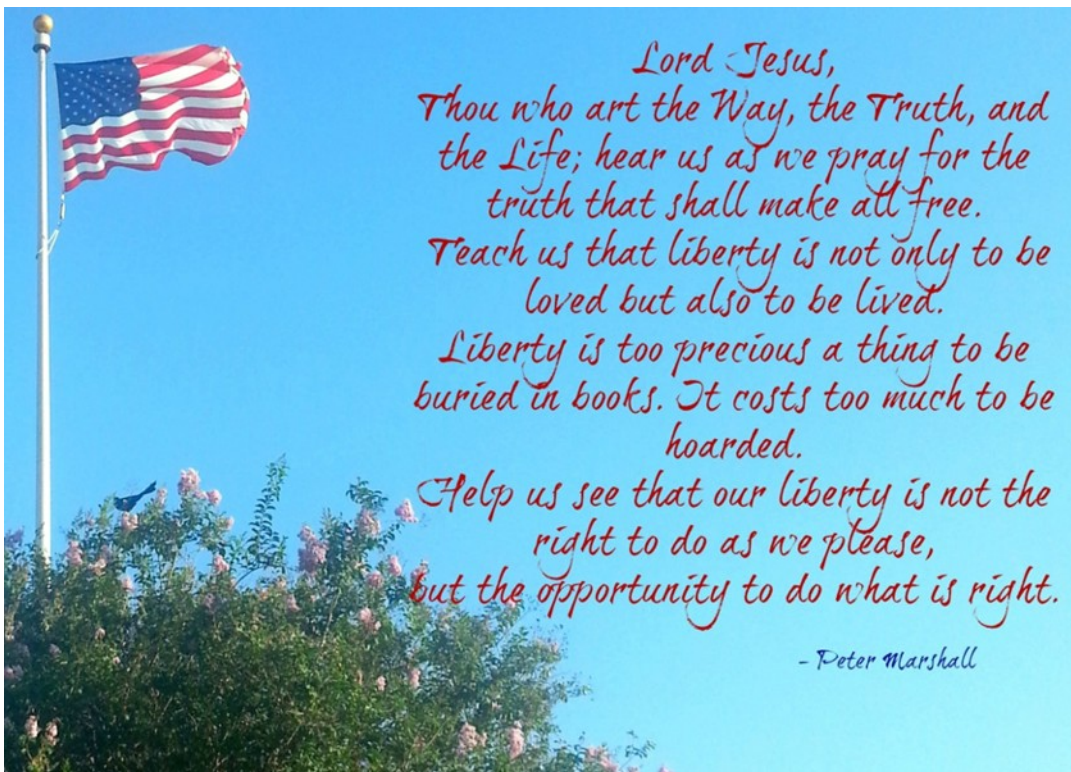
White reminds me that when I give my heart to Jesus, he washes me and I become as "white as snow" (Isaiah 1:18). The Bible says, "you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ" (1 Corinthians 6:10).

Blue reminds me of God's faithfulness. The Bible tells us that "If we confess our sins, he is faithful and just and will forgive us our sins and make us clean" (1 John 1:9). God is faithful to keep His promises.

Red, white, and blue. Yes, I am reminded of our great country, but more importantly, I am reminded of our great Savior, Jesus.

Weekly Prayer

This Monday we celebrate the 4th of July. This week prayers is a good way to celebrate the Fourth of July is to take time to pray for our country, to pray for our military, our government and our citizens



From Bishop Lucia:

First Saturday Devotions:

Bishop Lucia will be celebrating First Saturday devotions beginning this Saturday. He will be in the Utica Area on Saturday September 3rd at 8:00 am - Holy Trinity Church, Utica

3) From the Office of Youth and Young Adult Ministry: 3 items

**Middle School Summer Pilgrimage
August 13, 2022 - Niagara Falls, New York
SAVE THE DATE**

Come join the Diocese of Syracuse Office of Youth and Young Adult Ministry on a special summer pilgrimage for middle school students! They will visit Niagara Falls, ride the Maid of the Mist, visit a Marian Shrine for Mass, and finish off the day with Laser tag and dinner at LAZERTRON!

This event is open to boys and girls entering grades 6th through 8th.
The cost of the trip will include all activities, a t-shirt, and dinner.
Registration will open shortly.

Contact Kateri Lickona at 315-470-1475 or klickona@syrдио.org for more information.

**Steubenville Youth Conference
July 15th - 17th, 2022 - Franciscan University, Steubenville OH**

LIMITED SPACE REMAINING

There is a limited amount of space remaining to bring a youth group to the Steubenville Summer Youth Conference (*Fearless!*) with the Diocese of Syracuse Office of Youth and Young Adult Ministry. Come join us for a life-changing weekend with other young people from across the country who are seeking to draw closer to Christ and renew their faith. The weekend is packed with engaging sessions, concerts, prayer, and other opportunities!

This event is open to youth entering 9th grade and graduating 12th grade.

Contact Kateri Lickona at 315-470-1475 or klickona@syrдио.org for more information and to register.

Attached please find fliers of interest from the Dioceses

Have a Blessed and Safe Week.

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